

Council Bill/General Ordinance No. 3026-2023

Sponsor: \_\_\_\_\_

AN ORDINANCE

AMENDING Chapter 2, "ADMINISTRATION," of the Moline Code of Ordinances, Article IV, "BOARDS AND COMMISSIONS," Division 2, "MOLINE COMMISSION ON YOUTH," Section 2-4201 "EX OFFICIO MEMBERS."

WHEREAS, the City of Moline is a home rule unit of government under Article VII, Section 6 of the 1970 Illinois Constitution with the authority to exercise and power and perform any function pertaining to its government and affairs; and

WHEREAS, it is the determination of the Mayor and City Council that it is in the best interests of the residents of the City of Moline that composition of the Moline Commission on Youth be amended;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOLINE, ILLINOIS, as follows:

**Section 1** – The foregoing recitals are hereby incorporated into this Ordinance as though fully set forth in this Section 1.

**Section 2** – That Section 2-4201, of the Moline Code of Ordinances, shall be amended as follows (additions are indicated by **bold and underline**; deletions are indicated by **~~bold and strikethrough~~**):

**SEC. 2-4201. EX OFFICIO MEMBERS.**

The mayor, **a representative from the police department, a representative from the parks department, a representative from the library and one additional city staff member** ~~the chief of police, the juvenile officer and assistant juvenile officer, and the recreation officer of the parks department~~ shall be ex officio members of the commission on youth. **A city staff member will act as the recording secretary to comply with 2-4208 and 2-4209, as well as the Open Meetings Act.**

**Section 3** – The specific terms and conditions of this Ordinance shall prevail against other existing ordinances of the City to the extent of any conflicts.

**Section 4** – This ordinance shall be in full force and effect from and after passage, approval, and if required by law, publication in the manner provided for by law.

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CITY OF MOLINE, ILLINOIS

DocuSigned by:  
*S. Kaypata*  
\_\_\_\_\_  
Mayor RB8EFE254D4...

\_\_\_\_\_  
July 18, 2023  
Date

Passed: \_\_\_\_\_  
July 18, 2023

Approved: \_\_\_\_\_  
July 25, 2023

Attest: \_\_\_\_\_  
DocuSigned by:  
*Jane L. Parr*  
\_\_\_\_\_  
1A0D2384B917C  
City Clerk