

## **Committee-of-the-Whole Agenda**

**6:30 p.m.**

**Tuesday, January 13, 2015**

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### **Oath of Office**

Oath of office for regular commissioned appointment as a Police Officer to Kyle J. Harmon effective January 1, 2015 (hire date July 1, 2013).

### **Presentation**

Update on Rock Island Arsenal Activities (Bill Takakoshi, Hurt – Norton Consulting)

### **Questions on the Agenda**

### **Agenda Items**

- 1. Right of Way Licensing Agreements** (Chris Mathias, Property Management Coordinator)
- 2. Final Plat for Calvary First Addition** (Shawn Christ, Land Development Manager)
- 3. Equitable Sharing Agreement** (Kim Hankins, Public Safety Director)
- 4. Public Comment**
- 5. Other**

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# Explanation

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- 1. A Resolution authorizing the Mayor and City Clerk to execute Licensing Agreements for 2015 permit approved applications for use of public right-of-way or City-owned property.** (Chris Mathias, Property Management Coordinator)

**Explanation:** Last year the City Council passed a resolution to allow City staff to administer and approve all licensing agreements and for the Mayor and City Clerk to execute approved licensing agreements without each agreement being presented to the City Council. Staff feels that the process change has worked well. Customers do not have to wait three weeks for Council approval and are saving nearly \$400 on application fees. Staff is recommending approval of a resolution for 2015 similar to what was approved for 2014. Additional documentation attached.

**Staff Recommendation:** Approval  
**Fiscal impact:** Application fee dropped from \$560 to \$150 for each project.  
**Public Notice/Recording:** N/A  
**Goals Impacted:** Upgrade City Infrastructure & Facilities

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- 2. A Resolution authorizing the Final Plat for Calvary First Addition and authorizing the Mayor and City Clerk to sign the Memorandum of Variance Requirements.** (Shawn Christ, Land Development Manager)

**Explanation:** Last year, the City Council approved a preliminary plat for Calvary First Addition, as well as variances to sidewalks, water facilities, and sanitary sewers within the Addition. This Resolution would authorize the Final Plat for Calvary First Addition and would authorize the Mayor and City Clerk to sign the Memorandum of Variance Requirements attached to said Resolution. Additional documentation attached.

**Staff Recommendation:** Approval  
**Fiscal impact:** N/A  
**Public Notice/Recording:** Developer will record  
**Goals Impacted:** Improve City Infrastructure & Facilities, A Great Place to Live

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- 3. A Resolution authorizing the Mayor and Police Chief to execute an Equitable Sharing Agreement and Certification between the Federal Government and the Moline Police Department, setting forth the requirements for participation in the Equitable Sharing Program and certifying all receipts and expenditures of federal forfeiture funds, property and interest during the last fiscal year.** (Kim Hankins, Public Safety Director)

**Explanation:** The Federal Government requires that the police department annually enter into a formal agreement and provide certification of receipts and expenditures of federal forfeiture funds and property. Additional documentation attached.

**Staff Recommendation:** Approval  
**Fiscal Impact:** N/A  
**Public Notice/Recording:** N/A  
**Goals Impacted:** None Identified

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**LICENSEE:**        *2015 Licensing Agreements*

**LICENSING AGREEMENT**

**PARTIES:**        The LICENSOR is the City of Moline, Illinois, a municipal corporation, hereinafter called the CITY.

                          The LICENSEE is a *2015 Licensing Agreement Applicant* hereinafter called the LICENSEE.

**PREMISES:**        On, underneath or overhanging *public right-of-way or City-owned property*

**USE:**                LICENSEE shall be allowed only to: Use a public right-of-way, or City-owned property for installing approved structures that are located on, overhanging or underneath the premises.

**INTEREST**        LICENSEE acquires only the right to: Use a public right-of-way, or City-owned property in conjunction with the *2015 Licensing Agreement*.

                          The Licensing Agreement is not assignable without prior written approval of the CITY and the LICENSEE shall give the CITY at least twenty-one (21) days notice in writing of the intention to assign. If assignment is made without notice and approval, the CITY, in addition to any remedies for breach hereof, may hold the LICENSEE responsible for all things to be done, fees to be paid and documents to be filed under the terms hereof. No proprietary, ownership, possessory, possessatory, or other rights, except as specifically given herein, are to be acquired by the LICENSEE.

**TERM:**                *The term of this Licensing Agreement is from:*

*January 20, 2015 through December 31, 2015*

**FEE:**                The usage charge is \$30 per year.

**CONDITIONS:**    LICENSEE shall indemnify and hold the CITY harmless from all acts in connection with use or misuse of the premises, and from any/all accidents on the premises. The LICENSEE shall procure, at its own expense, an Insurance Policy also **naming the CITY as additional insured** to protect the CITY from all damages to person or property on the premises resulting from accidents on the premises and also **naming the STATE OF ILLINOIS as an additional insured, if applicable**. Said policy or certificate shall be deposited with the CITY prior to the event and shall be in an amount not less than \$ 1,000,000 for bodily injury, or death, property damage, all types of liability and \$2,000,000 aggregate, and **shall contain language satisfactory to the City of Moline**, pursuant to Chapter 6, Section 2104, of the Moline Code of Ordinances.

LICENSEE shall be the primary insured.

LICENSEE shall have the duty and responsibility to maintain the premises in a safe and neat condition, as determined by the CITY.

Upon termination of the Licensing Agreement, LICENSEE shall restore the premises to its condition prior to issuance of Licensing Agreement, or property on the premises shall become the property of the CITY - at the CITY' s option.

Any construction on the premises shall be done under the direction of the CITY. The CITY and its authorized agents shall have the right to enter upon the premises for municipal purposes.

LICENSEE:

CITY OF MOLINE, ILLINOIS:

\_\_\_\_\_  
*2015 Licensing Agreements*

By: \_\_\_\_\_  
Mayor

By: \_\_\_\_\_

Address and Telephone:

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
\_\_\_\_\_

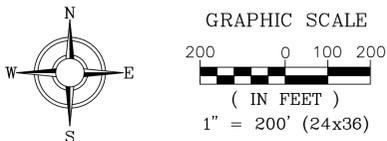
Date: \_\_\_\_\_

Approved as to Form:

\_\_\_\_\_  
City Attorney

# FINAL PLAT CALVARY ADDITION

PART OF LOT 1 OF HERITAGE LUTHERAN CHURCH ADDITION  
PART OF OUT LOT 2 OF THE THIRD ADDITION  
TO HERITAGE SUBDIVISION AND PART OF  
SECTION 14, TOWNSHIP 17 NORTH, RANGE 1  
WEST OF THE 4th PRINCIPAL MERIDIAN  
TO THE CITY OF MOLINE, IL



**CURRENT OWNERS:**  
CALVARY CHURCH OF THE QC  
4700 53rd STREET  
MOLINE, ILLINOIS  
61265

**SURVEYED BY:**  
C. LEHMAN LAND SURVEYING  
#2 TIMBER RIDGE DRIVE  
COAL VALLEY, IL 61240  
PH. (309) 799-7702 CELL (563) 340-9448

**PREPARED FOR:**  
CALVARY CHURCH OF THE QC  
4700 53rd STREET  
MOLINE, ILLINOIS  
61265

**PREPARED BY:**  
TOWNSEND ENGINEERING  
2224 E. 12th STREET  
DAVENPORT, IOWA 52803  
PHONE NO. (563) 386-4236

**COUNTY CLERK'S CERTIFICATE**

I, KAREN KINNEY COUNTY CLERK OF ROCK ISLAND COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT I FIND NO UNPAID OR FORFEITED TAXES AGAINST ANY OF THE REAL ESTATE INCLUDED WITHIN THIS PLAT

COUNTY CLERK \_\_\_\_\_

DATE \_\_\_\_\_

**NOTARY PUBLIC'S CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF ROCK ISLAND

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFOREMENTIONED, DO HEREBY CERTIFY THAT \_\_\_\_\_ PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

NOTARY PUBLIC \_\_\_\_\_

DATE \_\_\_\_\_

**CITY CLERK'S CERTIFICATE**

I, TRACY A. KORANDA, CITY CLERK OF MOLINE, ILLINOIS, DO HEREBY CERTIFY THAT I FIND NO UNPAID OR FORFEITED TAXES AGAINST ANY OF THE REAL ESTATE INCLUDED WITHIN THIS PLAT

CITY CLERK \_\_\_\_\_

DATE \_\_\_\_\_

**CERTIFICATE OF CITY COUNCIL**

I, \_\_\_\_\_ MAYOR OF THE CITY OF MOLINE, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS DULY PRESENTED TO THE CITY COUNCIL AND APPROVED AT A MEETING OF SAME HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2014

MAYOR \_\_\_\_\_

CITY CLERK \_\_\_\_\_

**CITY ENGINEER'S CERTIFICATE**

WE, THE UNDERSIGNED DIRECTOR OF PUBLIC WORKS AND DIRECTOR OF PLANNING AND DEVELOPMENT, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND FOUND TO BE IN COMPLIANCE WITH THE REQUIREMENTS OF THE SUBDIVISION ORDINANCE AND RECOMMEND APPROVAL OF THIS PLAT BY THE CITY OF MOLINE.

DIRECTOR OF PUBLIC WORKS \_\_\_\_\_

DIRECTOR OF PLANNING AND DEVELOPMENT \_\_\_\_\_

**CERTIFICATE AS TO SCHOOL DISTRICT**

I, TIM BOWMAN, REPRESENTATIVE OF THE OWNER OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S STATEMENT, DO HEREBY ACKNOWLEDGE THAT THE REAL ESTATE DESCRIBED IN SAID PLAT LIES IN DISTRICT NUMBER 40 SCHOOL DISTRICT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2014.

NOTARY PUBLIC \_\_\_\_\_

THE CLOSURE CALCULATIONS EXCEEDED THOSE REQUIRED BY THE "2008 ILLINOIS COMPILED STATUTES AND ADMINISTRATIVE RULES: FOR THE PRACTICE OF PROFESSIONAL LAND SURVEYING IN THE STATE OF ILLINOIS"

**IRREVOCABLE OFFERS OF DEDICATION FORM**

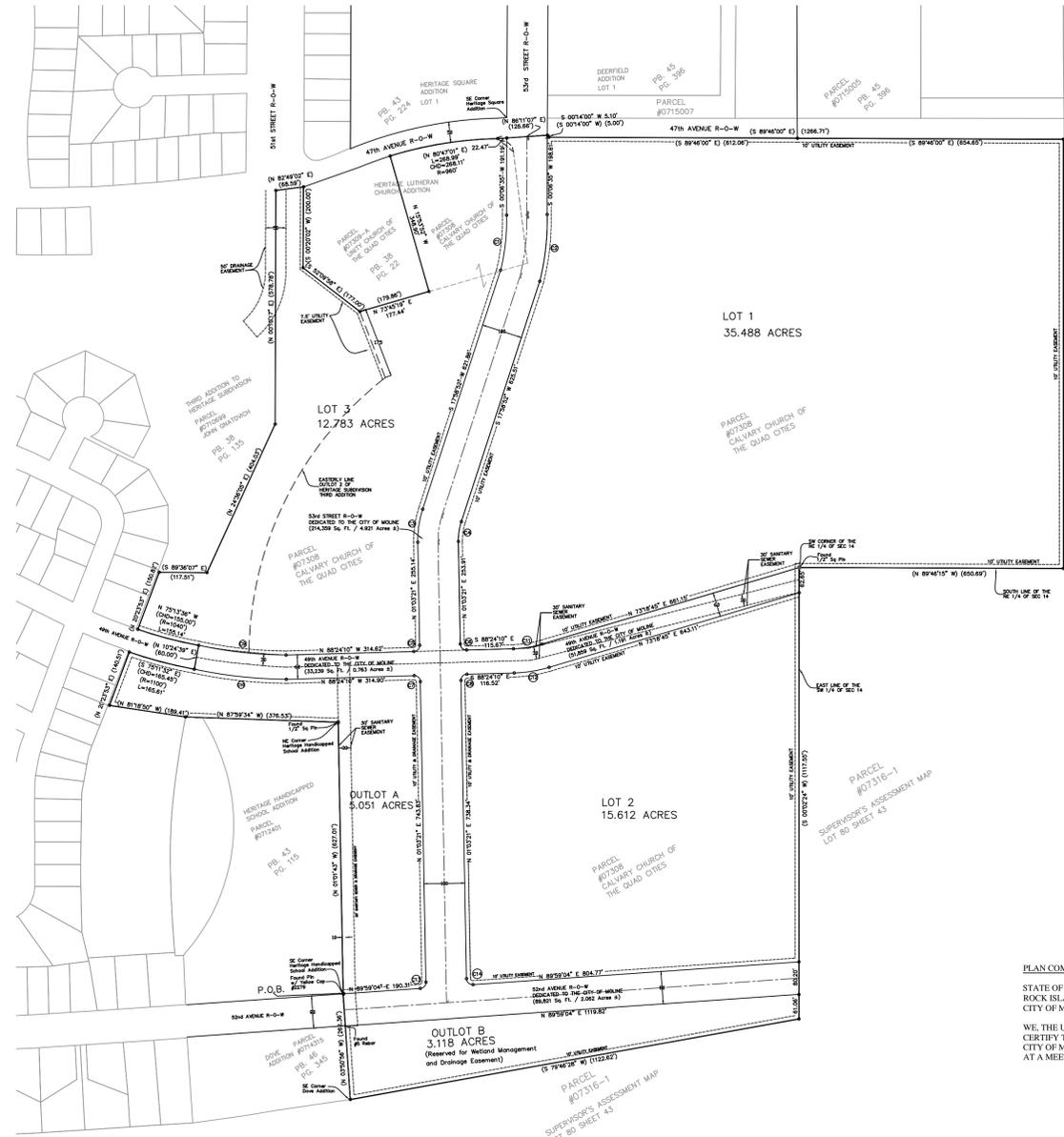
THE OWNER, OR OWNER'S REPRESENTATIVE, HEREBY IRREVOCABLY OFFERS FOR DEDICATION TO THE CITY OF MOLINE, IN FEE SIMPLE ABSOLUTE UNLESS OTHERWISE CALLED FOR ON THE PLAT ALL THE STREETS, LOCAL GOVERNMENT LINES, EASEMENTS, PARKS, AND REQUIRED UTILITIES SHOWN WITHIN THE SUBDIVISION PLAT AND CONSTRUCTION PLANS IN ACCORDANCE WITH AN IRREVOCABLE OFFER OF DEDICATION DATED \_\_\_\_\_ AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF ROCK ISLAND COUNTY, ILLINOIS.

BY \_\_\_\_\_

DATE \_\_\_\_\_

**LEGEND:**

- DEED DIMENSION = (0.00')
- FIELD DIMENSION = 0.00'
- MONUMENTS FOUND AS NOTED = ●
- MONUMENTS SET: #4 REBAR W/ RED CAP #10897 = ○
- BOUNDARY LINE = \_\_\_\_\_
- ROAD CENTER LINE = \_\_\_\_\_
- EASEMENT LINE = \_\_\_\_\_
- SETBACK LINE = \_\_\_\_\_
- SECTION LINE = \_\_\_\_\_



**SUBDIVISION AREAS:**

- TOTAL AREA: 80.989 ACRES +/-
- LOT 1: 35.488 ACRES
- LOT 2: 15.612 ACRES
- LOT 3: 12.783 ACRES
- OUTLOT A: 0.051 ACRES
- OUTLOT B: 3.118 ACRES
- 53rd STREET R-O-W: 4.921 ACRES
- 49th AVENUE R-O-W: 1.954 ACRES
- 52nd AVENUE R-O-W: 2.062 ACRES

**PLAN COMMISSION CERTIFICATE:**

STATE OF ILLINOIS )  
ROCK ISLAND COUNTY ) SS  
CITY OF MOLINE )  
WE, THE UNDERSIGNED OFFICERS OF THE PLAN COMMISSION OF THE CITY OF MOLINE, ILLINOIS, DO CERTIFY THAT THE ACCOMPANYING PLAT OF \_\_\_\_\_ AN ADDITION TO THE CITY OF MOLINE, ILLINOIS, WAS RECOMMENDED TO THE CITY COUNCIL OF THE CITY OF MOLINE, ILLINOIS, AT A MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

MOLINE PLAT COMMISSION

CHAIRMAN \_\_\_\_\_

SECRETARY \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**

STATE OF ILLINOIS )  
ROCK ISLAND COUNTY ) SS  
CITY OF MOLINE )

I, CHARLES G. LEHMAN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2816, HEREBY CERTIFY THAT THE ANNEXED PLAT IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE BY ME OR UNDER MY DIRECTION ACCORDING TO THE SURVEYING LAWS OF THE STATE OF ILLINOIS AND THE CITY OF MOLINE'S SUBDIVISION ORDINANCE, OF THE FOLLOWING DESCRIBED PROPERTY TO WIT:

PARCEL #07308, WHICH IS PART OF LOT 1 OF HERITAGE LUTHERAN CHURCH ADDITION, PART OF OUTLOT 2 OF THE THIRD ADDITION TO HERITAGE SUBDIVISION, PART OF OUTLOT 1 OF THE FOURTH ADDITION TO HERITAGE SUBDIVISION, BEING IN SECTION 14, TOWNSHIP 17 NORTH, RANGE 1 WEST OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF MOLINE, COUNTY OF ROCK ISLAND, STATE OF ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF HERITAGE HANDICAPPED SCHOOL ADDITION TO THE CITY OF MOLINE, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF 52ND AVENUE;  
THENCE NORTH 01 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WESTERLY LINE OF SAID HERITAGE HANDICAPPED SCHOOL ADDITION, A DISTANCE OF 627.01 FEET TO THE NORTHEAST CORNER OF SAID HERITAGE HANDICAPPED SCHOOL ADDITION;  
THENCE NORTH 87 DEGREES 59 MINUTES 34 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID HERITAGE HANDICAPPED SCHOOL ADDITION, A DISTANCE OF 376.53 FEET;  
THENCE NORTH 81 DEGREES 18 MINUTES 50 SECONDS WEST, A DISTANCE OF 189.41 FEET;  
THENCE NORTH 20 DEGREES 23 MINUTES 53 SECONDS EAST, A DISTANCE OF 140.51 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF 49TH AVENUE;  
THENCE SOUTHEASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID 49TH AVENUE, 165.61 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A 1100.00 FEET LONG RADIUS, CONCAVE NORTHEASTERLY WITH A 165.45 FEET LONG CHORD THAT BEARS SOUTH 75 DEGREES 11 MINUTES 32 SECONDS EAST;  
THENCE NORTH 10 DEGREES 24 MINUTES 39 SECONDS EAST, A DISTANCE OF 60.00 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID 49TH AVENUE;  
THENCE NORTHWESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID 49TH AVENUE, 155.14 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A 1040.00 FEET LONG RADIUS, CONCAVE NORTHEASTERLY WITH A 155.00 FEET LONG CHORD THAT BEARS NORTH 75 DEGREES 13 MINUTES 36 SECONDS WEST;  
THENCE NORTH 20 DEGREES 23 MINUTES 53 SECONDS EAST, A DISTANCE OF 150.82;  
THENCE SOUTH 89 DEGREES 36 MINUTES 07 SECONDS EAST, A DISTANCE OF 117.51 FEET;  
THENCE NORTH 15 DEGREES 36 MINUTES 07 SECONDS EAST, A DISTANCE OF 404.03 FEET;  
THENCE NORTH 00 DEGREES 10 MINUTES 17 SECONDS EAST, A DISTANCE OF 578.78 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF 47TH AVENUE;  
THENCE NORTH 82 DEGREES 49 MINUTES 02 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 68.59 FEET;  
THENCE SOUTH 00 DEGREES 20 MINUTES 02 SECONDS WEST, A DISTANCE OF 200.00 FEET;  
THENCE SOUTH 52 DEGREES 09 MINUTES 58 SECONDS EAST, A DISTANCE OF 177.00 FEET;  
THENCE NORTH 73 DEGREES 45 MINUTES 19 SECONDS EAST, A DISTANCE OF 177.44 FEET;  
THENCE NORTH 15 DEGREES 36 MINUTES 07 SECONDS WEST, A DISTANCE OF 348.90 FEET TO THE SOUTHERLY RIGHT OF WAY OF SAID 47TH AVENUE;  
THENCE NORTHEASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID 47TH AVENUE, 268.99 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A 960.00 FEET LONG RADIUS, CONCAVE SOUTHEASTERLY WITH A 268.11 FEET LONG CHORD THAT BEARS NORTH 80 DEGREES 47 MINUTES 01 SECONDS EAST;  
THENCE NORTH 86 DEGREES 11 MINUTES 07 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 126.66 FEET;  
THENCE SOUTH 00 DEGREES 14 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.10 FEET TO A POINT ON SAID SOUTHERLY RIGHT OF WAY LINE;  
THENCE NORTH 89 DEGREES 46 MINUTES 00 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 1266.71 FEET;  
THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS EAST TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 14, A DISTANCE OF 1062.16 FEET;  
THENCE NORTH 89 DEGREES 46 MINUTES 15 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 14, A DISTANCE OF 650.69 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF 49TH AVENUE AS DEDICATED BY THIS PLAT OF SUBDIVISION, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 14;  
THENCE SOUTH 00 DEGREES 02 MINUTES 24 SECONDS WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 14, A DISTANCE OF 1117.55 FEET;  
THENCE SOUTH 79 DEGREES 46 MINUTES 28 SECONDS WEST, A DISTANCE OF 1122.62 FEET TO THE SOUTHEAST CORNER OF DOVE ADDITION;  
THENCE NORTH 03 DEGREES 50 MINUTES 56 SECONDS WEST, A DISTANCE OF 262.36 TO THE POINT OF BEGINNING, CONTAINS 80.989 ACRES MORE OR LESS AND IS SUBJECT TO ALL EASEMENTS OF RECORD.

MONUMENTS AS SHOWN ON THE PLAT ARE SET OR WILL BE SET WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND THEIR ACCEPTANCE BY THE CITY, AND SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND WILL OCCUPY THE POSITIONS SHOWN THEREON.

A PORTION OF THE PROPERTY COVERED BY THIS PLAT OF SUBDIVISION IS LOCATED WITHIN A SPECIAL FLOOD AREA, IDENTIFIED AS ZONE AE BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND DEPICTED ON FLOOD INSURANCE RATE MAP #17161C0329F.

IN WITNESS, I HEREBY SET MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015 A.D.

CHARLES G. LEHMAN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2816



**NOTES:**

DIMENSIONS ALONG CURVES ARE ARC DISTANCES.  
MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

ALL PUBLIC UTILITIES SHALL BE LOCATED WITHIN EASEMENTS OR PUBLIC RIGHT-OF-WAY.

COMPARE THE DESCRIPTION OF THIS PLAT WITH THE DEED, ABSTRACT OR CERTIFICATE OF TITLE; ALSO COMPARE ALL POINTS BEFORE BUILDING BY SAME, AND AT ONCE REPORT ANY DIFFERENCE.

THIS SURVEY IS NOT VALID WITHOUT THE SURVEYOR'S ORIGINAL SIGNATURE AND SEAL.

ALL IMPROVEMENTS TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF MOLINE STANDARD SPECIFICATIONS.

BLANKET UNDERGROUND EASEMENTS GRANTED FOR SEWER, WATER, GAS, ELECTRIC, TELEPHONE, AND CABLE T.V. SERVICES TO INDIVIDUAL STRUCTURES WITHIN THE LOT WHERE THE STRUCTURE IS LOCATED.

THE SUBJECT PROPERTY IS ZONED R-2: SINGLE FAMILY RESIDENTIAL DISTRICT AND ADJOINING PROPERTIES ARE ZONED O-1: OFFICE DISTRICT TO THE NORTH, C-2: CONSERVATION DISTRICT TO THE SOUTH, SOUTHEAST AND NORTHWEST B-4: INTENSIVE HIGHWAY DISTRICT TO THE NORTHEAST AND R-4: ONE TO SIX FAMILY DWELLING DISTRICT TO THE SOUTHWEST. ZONING SETBACK LINES ARE BASED ON ZONING REQUIREMENTS AS OF THE DATE OF CITY COUNCIL APPROVAL, IN CASE OF CONFLICT BETWEEN LINES SHOWN AND FUTURE CODE REQUIREMENTS THE CODE REQUIREMENTS SHALL GOVERN.

PORTIONS OF SUBDIVISION LOCATED WITHIN FLOOD ZONE AE PER FLOOD INSURANCE RATE MAP #17161C0329F, MAP REVISED APRIL 5, 2010.

BASE FLOOD ELEVATION FOR ZONE AE = 572 FEET (NAVD 88).  
REMAINDER OF SUBDIVISION LOCATED WITHIN FEMA ZONE X.

OUTLOT B TO BE RESERVED FOR WETLAND MANAGEMENT AND DRAINAGE EASEMENT.

STORM WATER SHALL BE CONVEYED FROM STREET PAVING VIA BIOSWALES LOCATED BETWEEN BACK OF CURB AND SIDEWALK. EMERGENCY OVERFLOW STRUCTURES TO BE LOCATED IN SWALE TO PIPE STORM WATER PERPENDICULAR TO ROAD.

**VARIANCE NOTES:**

a. Sec 29-3119. SIDEWALKS  
Sidewalks on, required on both sides of the streets, at the time the lot is developed or prior to an occupancy permit.

VARIANCE: Sidewalk shall be constructed along the west side of 53rd Street and the north side of 52nd Avenue, providing a pedestrian connection from 47th Avenue to 52nd Avenue. The east sidewalk shall be completed at the time Lot 2 is developed.

b. Sec 29-3127. WATER FACILITIES  
A complete water distribution system adequate to serve all lots within the subdivision is required.

VARIANCE: Water main installation shall be delayed until new building construction is initiated with the subdivision. When the Owner proceeds with construction of any new buildings within the subdivision, the water main will be extended from its existing dead end at 4700 53rd Street to the dead end at the westerly end of 52nd Avenue.

c. Sec 29-3129. SANITARY SEWERS AND Sec. 29-3130 WHEN PUBLIC SYSTEM AVAILABLE.  
Shall provide sewer to all lots within the subdivision.

VARIANCE: Sanitary sewer installation shall be delayed until such time that 52nd Avenue is extended to the east along the southerly portion of Calvary Addition.



**PROFESSIONAL ENGINEER'S STATEMENT**

TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS BOTH WITHIN AND AROUND THIS SUBDIVISION WILL NOT BE CHANGED BY THE CONSTRUCTION OF SAME PARTS THEREOF.

CHRIS TOWNSEND  
REGISTERED PROFESSIONAL ENGINEER 662-05970

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	137.33	525.00	14°59'14"	136.94	S06°07'08"W
C2	166.11	625.00	15°13'41"	165.63	S06°21'48"W
C3	83.06	250.00	19°02'13"	82.68	S08°27'45"W
C4	49.84	150.00	19°02'13"	49.61	S08°27'45"W
C5	23.42	15.00	89°27'31"	21.11	S43°40'24"W
C6	23.70	15.00	90°32'29"	21.31	S46°19'36"E
C7	23.70	15.00	90°32'29"	21.31	S46°19'36"E
C8	23.42	15.00	89°27'31"	21.11	S43°40'24"W
C9	216.78	1040.00	11°56'33"	216.38	S83°39'14"E
C10	228.34	1100.00	11°53'36"	227.93	S83°44'00"E
C11	71.58	270.00	15°11'20"	71.37	N80°48'30"E
C12	87.48	330.00	15°11'20"	87.23	N80°48'30"E
C13	22.79	15.00	87°02'25"	20.66	S42°27'51"W
C14	24.34	15.00	92°57'35"	21.75	S47°32'09"E



DATE: 07/18/14  
TE PROJECT NO: Calvary Church  
563 386.4236 office 386.4231  
2224 East 12th Street, Davenport, IA 52803

DRAWN BY: MDR  
CHECKED BY: CRT, CGL  
DRAWING LOCATION: S:\Calvary Church\FinalPlat.dwg

REVISIONS:		
NO.	DESCRIPTION	DATE

PROJECT  
FINAL PLAT  
CALVARY ADDITION  
MOLINE, IL

OWNER  
CALVARY CHURCH OF THE QUAD CITIES  
4700 53rd STREET  
MOLINE, IL 61265

SHEET NO.  
1  
OF  
1

SURVEYOR'S CERTIFICATE:  
STATE OF ILLINOIS )  
ROCK ISLAND COUNTY ) SS.  
CITY OF MOLINE )

I, CHARLES G. LEHMAN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2816, HEREBY CERTIFY THAT THE ANNEXED PLAT IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE BY ME OR UNDER MY DIRECTION ACCORDING TO THE SURVEYING LAWS OF THE STATE OF ILLINOIS AND THE CITY OF MOLINE'S SUBDIVISION ORDINANCE, OF THE FOLLOWING DESCRIBED PROPERTY TO WIT:

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THENCE NORTH 20 DEGREES 23 MINUTES 53 SECONDS EAST, A DISTANCE OF 150.82;

THENCE SOUTH 89 DEGREES 36 MINUTES 07 SECONDS EAST, A DISTANCE OF 117.51 FEET;  
THENCE NORTH 24 DEGREES 36 MINUTES 05 SECONDS EAST, A DISTANCE OF 404.03 FEET;  
THENCE NORTH 00 DEGREES 10 MINUTES 17 SECONDS EAST, A DISTANCE OF 578.78 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF 47TH AVENUE;  
THENCE NORTH 82 DEGREES 49 MINUTES 02 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 68.59 FEET;  
THENCE SOUTH 00 DEGREES 20 MINUTES 02 SECONDS WEST, A DISTANCE OF 200.00 FEET;  
THENCE SOUTH 52 DEGREES 09 MINUTES 58 SECONDS EAST, A DISTANCE OF 177.00 FEET;  
THENCE NORTH 73 DEGREES 45 MINUTES 19 SECONDS EAST, A DISTANCE OF 177.44 FEET;  
THENCE NORTH 15 DEGREES 53 MINUTES 52 SECONDS WEST, A DISTANCE OF 348.90 FEET TO THE SOUTHERLY RIGHT OF WAY OF SAID 47TH AVENUE;  
THENCE NORTHEASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID 47TH AVENUE, 268.99 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A 960.00 FEET LONG RADIUS, CONCAVE SOUTHEASTERLY WITH A 268.11 FEET LONG CHORD THAT BEARS NORTH 80 DEGREES 47 MINUTES 01 SECONDS EAST;  
THENCE NORTH 86 DEGREES 11 MINUTES 07 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 126.66 FEET;  
THENCE SOUTH 00 DEGREES 14 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.10 FEET TO A POINT ON SAID SOUTHERLY RIGHT OF WAY LINE;  
THENCE NORTH 89 DEGREES 46 MINUTES 00 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 1266.71 FEET;  
THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS EAST TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 14, A DISTANCE OF 1062.16 FEET;  
THENCE NORTH 89 DEGREES 46 MINUTES 15 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 14, A DISTANCE OF 650.69 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF 49TH AVENUE AS DEDICATED BY THIS PLAT OF SUBDIVISION, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 14;  
THENCE SOUTH 00 DEGREES 02 MINUTES 24 SECONDS WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 14, A DISTANCE OF 1117.55 FEET;  
THENCE SOUTH 79 DEGREES 46 MINUTES 28 SECONDS WEST, A DISTANCE OF 1122.62 FEET TO THE SOUTHEAST CORNER OF DOVE ADDITION;  
THENCE NORTH 03 DEGREES 50 MINUTES 56 SECONDS WEST, A DISTANCE OF 262.36 TO THE POINT OF BEGINNING, CONTAINS 80.989 ACRES MORE OR LESS AND IS SUBJECT TO ALL EASEMENTS OF RECORD.

MONUMENTS AS SHOWN ON THE PLAT ARE SET OR WILL BE SET WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND

THEIR ACCEPTANCE BY THE CITY, AND SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND WILL OCCUPY THE POSITIONS SHOWN THEREON.

A PORTION OF THE PROPERTY COVERED BY THIS PLAT OF SUBDIVISION IS LOCATED WITHIN A SPECIAL FLOOD AREA, IDENTIFIED AS ZONE AE BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND DEPICTED ON FLOOD INSURANCE RATE MAP #17161C0329F.

IN WITNESS, I HEREUNTO SET MY HAND AND SEAL THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2015 A.D.

---

CHARLES G. LEHMAN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2816

Prepared by and return to:  
Maureen E. Riggs  
City of Moline  
619 16<sup>th</sup> Street  
Moline, IL 61265

## MEMORANDUM OF VARIANCE REQUIREMENTS

This Memorandum of Variance Requirements reflects the variances granted by the City of Moline as to the Final Plat of Calvary First Addition, legally described as:

Part of Out Lot 2 of the Third Addition to Heritage Subdivision and Part of Section 14, Township 17 North, Range 1 West of the 4<sup>th</sup> Principal Meridian to the City of Moline, County of Rock Island, State of Illinois.

The Variances granted by the City of Moline are as follows:

1. Variance to Sec. 29-3119, SIDEWALKS, of the Moline Code of Ordinances, which states: Sidewalks are required on both sides of all streets, at the time the lot is developed or prior to an occupancy permit.

Sidewalks shall be constructed along the west side of 53<sup>rd</sup> Street and the north side of 52<sup>nd</sup> Avenue, providing a pedestrian connection from 47<sup>th</sup> Avenue to 52<sup>nd</sup> Avenue. The sidewalk on the east side of 53<sup>rd</sup> Street shall be completed at the time Lot 2 is developed.

2. Variance to Sec. 29-3127, WATER FACILITIES, of the Moline Code of Ordinances, which states: A complete water distribution system adequate to serve all lots within the subdivision is required.

Water main installation shall be delayed until new building construction is initiated within the subdivision. When the Owner proceeds with construction of any new buildings within the subdivision, the water main will be extended from its existing dead end at 4700 53<sup>rd</sup> Street to the dead end at the westerly end of 52<sup>nd</sup> Avenue.

3. Variance to Sec. 29-3129, SANITARY SEWERS, and Sec. 29-3130, WHEN PUBLIC SYSTEM AVAILABLE, of the Moline Code of Ordinances, which states: Shall provide sewer to all lots within the subdivision.

Sanitary Sewer installation shall be delayed until such time that 52<sup>nd</sup> Avenue is extended to the east along the southerly portion of Calvary Addition.

These variances are requirements set forth in the final Plat of Calvary First Addition and shall run with the land and shall be binding on all successors, assigns, and future owners of the real property described herein.

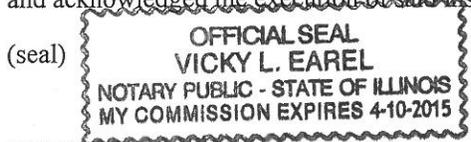
**CALVARY CHURCH OF THE QUAD CITIES**

By: Pastor T. Bowman  
Tim Bowman, Senior Pastor

Dated: 1-7-2015

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF Rock Island )

On this 7 day of January, 2014, before me, the undersigned, a Notary Public in and for the State of Illinois, personally appeared TIM BOWMAN to me and, being by me duly sworn, did say that he is the SENIOR PASTOR OF CALVARY CHURCH OF THE QUAD CITIES, executing the within and foregoing instrument to which this is attached; that he voluntarily executed said instrument on behalf of said Church and acknowledged the execution of said instrument to be the voluntary act and deed of said Church.



Vicky L. Earel  
Notary Public

**CITY OF MOLINE, ILLINOIS**

\_\_\_\_\_  
Scott Raes, Mayor

Attest: \_\_\_\_\_  
Tracy A. Koranda, City Clerk

Approved as to form  
[Signature]  
City Attorney

Dated: \_\_\_\_\_

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF ROCK ISLAND )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2015, before me, the undersigned, a Notary Public in and for the State of Illinois, personally appeared SCOTT RAES and TRACY A. KORANDA to me and, being by me duly sworn, did say that they are the Mayor and City Clerk, respectively, of the CITY OF MOLINE, executing the within and foregoing instrument to which this is attached; that said instrument was signed (and sealed) on behalf of said City as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said City, by it and by them voluntarily executed.

(seal) \_\_\_\_\_  
Notary Public



Summary of Shared Funds Spent		Justice Funds	Treasury Funds
a	Total spent on salaries under permitted salary exceptions		
b	Total spent on overtime		
c	Total spent on informants, "buy money", and rewards		
d	Total spent on travel and training	\$3,020.52	
e	Total spent on communications and computers	\$10,595.18	
f	Total spent on weapons and protective gear		
g	Total spent on electronic surveillance equipment		
h	Total spent on buildings and improvements		
i	Total transfers to other participating state and local law enforcement agencies (To populate, complete Table C)		
j	Total spent on other law enforcement expenses (To populate, complete Table D)		
k	Total Expenditures in Support of Community-Based Programs (To populate, complete Table E)		
l	Total Windfall Transfers (To populate, complete Table F)		
m	Total spent on matching grants (To populate, complete Table G)		
n	<b>Total</b>	\$13,615.70	\$0.00
o	Did your agency receive non-cash assets? <input type="radio"/> Yes <input checked="" type="radio"/> No If yes, complete Table H.		

Please fill out the following tables, if applicable.

**Table A: Members of Task Force**

Agency Name	NCIC/ORI/Tracking Number								
	<table border="1" style="width: 100%; height: 30px;"> <tr> <td style="width: 12.5%;"></td> </tr> </table>								

**Table B: Equitable Sharing Funds Received from other Agencies**

Transferring Agency Name, City, and State	Justice Funds	Treasury Funds						
Agency Name: <input style="width: 450px;" type="text"/>								
NCIC/ORI/Tracking Number: <table border="1" style="display: inline-table; width: 150px; height: 20px;"><tr><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td></tr></table>								

**Table C: Equitable Sharing Funds Transferred to Other Agencies**

Receiving Agency Name, City, and State	Justice Funds	Treasury Funds						
Agency Name: <input style="width: 450px;" type="text"/>								
NCIC/ORI/Tracking Number: <table border="1" style="display: inline-table; width: 150px; height: 20px;"><tr><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td></tr></table>								

**Table D: Other Law Enforcement Expenses**

Description of Expense	Justice Funds	Treasury Funds

**Table E: Expenditures in Support of Community-Based Programs**

Recipient	Justice Funds	

**Table F: Windfall Transfers**

Recipient	Justice Funds	Treasury Funds

**Table G: Matching Grants**

Matching Grant Name	Justice Funds	Treasury Funds

**Table H: Other Non-Cash Assets Received**

Source	Description of Asset
Justice <input type="radio"/>	
Treasury <input type="radio"/>	

**Table I: Civil Rights Cases**

Name of Case	Type of Discrimination Alleged			
		<input type="checkbox"/> Race	<input type="checkbox"/> Color	<input type="checkbox"/> National Origin
	<input type="checkbox"/> Disability	<input type="checkbox"/> Age	<input type="checkbox"/> Other _____	

Paperwork Reduction Act Notice

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a valid OMB control number. We try to create accurate and easily understood forms that impose the least possible burden on you to complete. The estimated average time to complete this form is 30 minutes. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, please write to the Asset Forfeiture and Money Laundering Section, 1400 New York Avenue, N.W., Washington, DC 20005.

# Equitable Sharing Agreement

This Federal Equitable Sharing Agreement, entered into among (1) the Federal Government, (2) the above-stated law enforcement agency ("Agency"), and (3) the governing body, sets forth the requirements for participation in the federal Equitable Sharing Program and the restrictions upon the use of federally forfeited cash, property, proceeds, and any interest earned thereon, which are equitably shared with participating law enforcement agencies.

By its signatures, the Agency agrees that it will be bound by the statutes and guidelines that regulate shared assets and the following requirements for participation in the federal Equitable Sharing Program. Receipt of the signed Equitable Sharing Agreement and Certification (this "Document") is a prerequisite to receiving any equitably shared cash, property, or proceeds.

**1. Submission.** This Document must be submitted to [aca.submit@usdoj.gov](mailto:aca.submit@usdoj.gov) within 60 days of the end of the Agency's fiscal year. This Document must be submitted electronically with the Affidavit/Signature submitted by fax. This will constitute submission to the Department of Justice and the Department of the Treasury.

**2. Signatories.** This agreement must be signed by the head of the Agency and the head of the governing body. Examples of Agency heads include police chief, sheriff, director, commissioner, superintendent, administrator, chairperson, secretary, city attorney, county attorney, district attorney, prosecuting attorney, state attorney, commonwealth attorney, and attorney general. The governing body's head is the person who allocates funds or approves the budget for the Agency. Examples of governing body heads include city manager, mayor, city council chairperson, county executive, county council chairperson, director, secretary, administrator, commissioner, and governor.

**3. Uses.** Any shared asset shall be used for law enforcement purposes in accordance with the statutes and guidelines that govern the federal Equitable Sharing Program as set forth in the current edition of the Department of Justice's *Guide to Equitable Sharing for State and Local Law Enforcement (Justice Guide)*, and the Department of the Treasury's *Guide to Equitable Sharing for Foreign Countries and Federal, State, and Local Law Enforcement Agencies (Treasury Guide)*.

**4. Transfers.** Before the Agency transfers cash, property, or proceeds to other state or local law enforcement agencies, it must first verify with the Department of Justice or the Department of the Treasury, depending on the source of the funds, that the receiving agency is a current and compliant Equitable Sharing Program participant.

**5. Internal Controls.** The Agency agrees to account separately for federal equitable sharing funds received from the Department of Justice and the Department of the Treasury. Funds from state and local forfeitures and other sources must not be commingled with federal equitable sharing funds. The Agency shall establish a separate revenue account or accounting code for state, local, Department of Justice, and Department of the Treasury forfeiture funds. Interest income generated must be accounted for in the appropriate federal equitable sharing account.

The Agency agrees that such accounting will be subject to the standard accounting requirements and practices employed for other public funds as supplemented by requirements set forth in the current edition of the *Justice Guide* and the *Treasury Guide*, including the requirement in the *Justice Guide* to maintain relevant documents and records for five years.

The misuse or misapplication of shared resources or the supplantation of existing resources with shared assets is prohibited. Failure to comply with any provision of this agreement shall subject the recipient agency to the sanctions stipulated in the current edition of the *Justice or Treasury Guides*, depending on the source of the funds/property.

**6. Audit Report.** Audits will be conducted as provided by the Single Audit Act Amendments of 1996 and OMB Circular A-133. The Department of Justice and Department of the Treasury reserve the right to conduct periodic random audits.

# Affidavit - Existing Participant

Under penalty of perjury, the undersigned officials certify that **they have read and understand their obligations under the Equitable Sharing Agreement** and that the information submitted in conjunction with this Document is an accurate accounting of funds received and spent by the Agency under the *Justice* and/or *Treasury Guides* during the reporting period and that the recipient Agency is in compliance with the National Code of Professional Conduct for Asset Forfeiture.

The undersigned certify that the recipient Agency is in compliance with the nondiscrimination requirements of the following laws and their Department of Justice implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 *et seq.*), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 *et seq.*), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

**During the past fiscal year: (1) has any court or administrative agency issued any finding, judgment, or determination that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above; or (2) has the Agency entered into any settlement agreement with respect to any complaint filed with a court or administrative agency alleging that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above?**       Yes     No

**If you answered yes to the above question, complete Table I**

### Agency Head

Signature: \_\_\_\_\_  
Name: Kim Hankins  
Title: Chief of Police  
Date: \_\_\_\_\_  
E-mail: khankins@moline.il.us

### Governing Body Head

Signature: \_\_\_\_\_  
Name: Scott Raes  
Title: Mayor  
Date: \_\_\_\_\_  
E-mail: sraes@moline.il.us

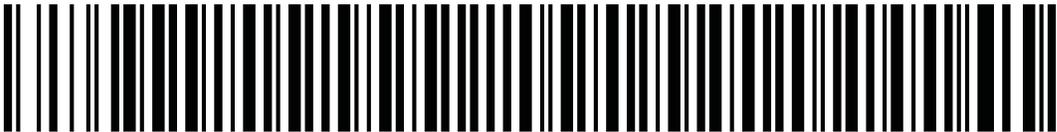
### Subscribe to Equitable Sharing Wire:

The Equitable Sharing Wire is an electronic newsletter that gives you important, substantive, information regarding Equitable Sharing policies, practices, and procedures.


### Final Instructions:

- Step 1: Click to save for your records
- Step 2: Click to save in XML format

- Step 3: Email the XML file to [aca.submit@usdoj.gov](mailto:aca.submit@usdoj.gov)
- Step 4: Scan & email this Affidavit to [aca.affidavit@usdoj.gov](mailto:aca.affidavit@usdoj.gov)  
(Email subject line must include Agency NCIC/ORI Code)

FOR AGENCY USE ONLY	
Entered by _____	
Entered on _____	
<input type="radio"/> FY End: 12/31/2014	Date Printed: January 09, 2015 09:13
<input checked="" type="radio"/> NCIC: IL0810600	Agency: Moline Police Department
<input type="radio"/> State: IL	Preparer: Jody Walker
	Phone: 309-524-2230
	E-mail: <a href="mailto:jwalker@moline.il.us">jwalker@moline.il.us</a>